
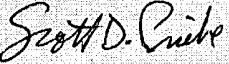



| | | | |
|--|-----------------|-----------------|--|
| Issue Classification  | Application No. | Applicant(s) | |
| | 09/612,852 | KRASNYKH ET AL. | |
| | Examiner | Art Unit | |
| | Brian Whiteman | 1635 | |

| ISSUE CLASSIFICATION | | | | | | | | | | |
|---|---|----------|---|-------|---|-----------------------------------|-----|-----|--|------------------------------|
| ORIGINAL | | | | | CROSS REFERENCE(S) | | | | | |
| CLASS | | SUBCLASS | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | |
| 435 | | 320.1 | | | 435 | 235.1 | 455 | 456 | | |
| INTERNATIONAL CLASSIFICATION | | | | | 424 | 93.2 | | | | |
| C | 1 | 2 | N | 15/00 | | | | | | |
| C | 1 | 2 | N | 15/09 | | | | | | |
| C | 1 | 2 | N | 15/63 | | | | | | |
| C | 1 | 2 | N | 15/70 | | | | | | |
| C | 1 | 2 | N | 15/74 | | | | | | |
| Brian Whiteman 6/16/04 (Assistant Examiner) (Date) | | | | | SCOTT D. PRIEBE, PH.D. PRIMARY EXAMINER | | | | | Total Claims Allowed: 16 |
| (Legal Instruments Examiner) (Date) | | | | |  6/17/04 (Pribe) (Date) | | | | | O.G. Print Claim(s) 16 |
| | | | | | | | | | | O.G. Print Fig. None |

| | | | | | | | | | | | | | | | | | | | |
|---|----------|--|-------|----------|------------------------------|-------|----------|--|-------|--|--|-------|----------|--|---------------------------------|----------|--|--|--|
| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | <input type="checkbox"/> CPA | | | | | <input checked="" type="checkbox"/> T.D. | | | | | <input type="checkbox"/> R.1.47 | | | | |
| Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original | | | |
| | 1 | | 31 | | | 61 | | | | 121 | | | 151 | | | 181 | | | |
| | 2 | | 32 | | | 62 | | | | 122 | | | 152 | | | 182 | | | |
| | 3 | | 33 | | | 63 | | | | 123 | | | 153 | | | 183 | | | |
| | 4 | | 34 | | | 64 | | | | 124 | | | 154 | | | 184 | | | |
| | 5 | | 35 | | | 65 | | | | 125 | | | 155 | | | 185 | | | |
| | 6 | | 36 | | | 66 | | | | 126 | | | 156 | | | 186 | | | |
| | 7 | | 37 | | | 67 | | | | 127 | | | 157 | | | 187 | | | |
| | 8 | | 38 | | | 68 | | | | 128 | | | 158 | | | 188 | | | |
| | 9 | | 39 | | | 69 | | | | 129 | | | 159 | | | 189 | | | |
| | 10 | | 40 | | | 70 | | | | 130 | | | 160 | | | 190 | | | |
| | 11 | | 41 | | | 71 | | | | 131 | | | 161 | | | 191 | | | |
| | 12 | | 42 | | | 72 | | | | 132 | | | 162 | | | 192 | | | |
| | 13 | | 43 | | | 73 | | | | 133 | | | 163 | | | 193 | | | |
| | 14 | | 44 | | | 74 | | | | 134 | | | 164 | | | 194 | | | |
| | 15 | | 45 | | | 75 | | | | 135 | | | 165 | | | 195 | | | |
| | 16 | | 46 | | | 76 | | | | 136 | | | 166 | | | 196 | | | |
| | 17 | | 47 | | | 77 | | | | 137 | | | 167 | | | 197 | | | |
| | 18 | | 48 | | | 78 | | | | 138 | | | 168 | | | 198 | | | |
| | 19 | | 49 | | | 79 | | | | 139 | | | 169 | | | 199 | | | |
| | 20 | | 50 | | | 80 | | | | 140 | | | 170 | | | 200 | | | |
| | 21 | | 51 | | | 81 | | | | 141 | | | 171 | | | 201 | | | |
| | 22 | | 52 | | | 82 | | | | 142 | | | 172 | | | 202 | | | |
| | 23 | | 53 | | | 83 | | | | 143 | | | 173 | | | 203 | | | |
| | 24 | | 54 | | | 84 | | | | 144 | | | 174 | | | 204 | | | |
| | 25 | | 55 | | | 85 | | | | 145 | | | 175 | | | 205 | | | |
| | 26 | | 56 | | | 86 | | | | 146 | | | 176 | | | 206 | | | |
| | 27 | | 57 | | | 87 | | | | 147 | | | 177 | | | 207 | | | |
| | 28 | | 58 | | | 88 | | | | 148 | | | 178 | | | 208 | | | |
| | 29 | | 59 | | | 89 | | | | 149 | | | 179 | | | 209 | | | |
| | 30 | | 60 | | | 90 | | | | 150 | | | 180 | | | 210 | | | |

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| Issue Classification  | Application No. 09/612,852 | Applicant(s) KRASNYKH ET AL. | |
| | Examiner Brian Whiteman | Art Unit 1635 | |

| ISSUE CLASSIFICATION | | | | | | | | | | | | |
|------------------------------|---|----------|---|-------|-------|-----------------------------------|--|--|--|--|--|--|
| ORIGINAL | | | | | | CROSS REFERENCE(S) | | | | | | |
| CLASS | | SUBCLASS | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | |
| 435 | | 320.1 | | | | | | | | | | |
| INTERNATIONAL CLASSIFICATION | | | | | | | | | | | | |
| C | 1 | 2 | N | 15/35 | | | | | | | | |
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| | | | | | | | | Total Claims Allowed: | | | |
| (Assistant Examiner) (Date) | | | | | | | | | | | |
| (Legal Instruments Examiner) (Date) | | | | (Primary Examiner) (Date) | | | | O.G. Print Claim(s) | | O.G. Print Fig. | |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | | |
|--|----------|--|-------|----------|--|-------|----------|--|-------|------------------------------|--|-------------------------------|----------|---------------------------------|-------|----------|
| Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original | | Final | Original |
| | 211 | | | 241 | | | 271 | | | 331 | | | 361 | | | 391 |
| | 212 | | | 242 | | | 272 | | | 332 | | | 362 | | | 392 |
| | 213 | | | 243 | | | 273 | | | 333 | | | 363 | | | 393 |
| | 214 | | | 244 | | | 274 | | | 334 | | | 364 | | | 394 |
| | 215 | | | 245 | | | 275 | | | 335 | | | 365 | | | 395 |
| | 216 | | | 246 | | | 276 | | | 336 | | | 366 | | | 396 |
| | 217 | | | 247 | | | 277 | | | 337 | | | 367 | | | 397 |
| | 218 | | | 248 | | | 278 | | | 338 | | | 368 | | | 398 |
| | 219 | | | 249 | | | 279 | | | 339 | | | 369 | | | 399 |
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| | 232 | | | 262 | | | 292 | | | 352 | | | 382 | | | 412 |
| | 233 | | | 263 | | | 293 | | | 353 | | | 383 | | | 413 |
| | 234 | | | 264 | | | 294 | | | 354 | | | 384 | | | 414 |
| | 235 | | | 265 | | | 295 | | | 355 | | | 385 | | | 415 |
| | 236 | | | 266 | | | 296 | | | 356 | | | 386 | | | 416 |
| | 237 | | | 267 | | | 297 | | | 357 | | | 387 | | | 417 |
| | 238 | | | 268 | | | 298 | | | 358 | | | 388 | | | 418 |
| | 239 | | | 269 | | | 299 | | | 359 | | | 389 | | | 419 |
| | 240 | | | 270 | | | 300 | | | 360 | | | 390 | | | 420 |